

## **RESURRECTIONAL TROPARIAN (Hymn) IN TONE ONE**

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

## **TROPARIAN (Hymn) OF THE PRESENTATION OF CHRIST IN TONE ONE**

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

## **TROPARIAN (Hymn) OF THE FORTY HOLY MARTYRS**

Those noble soldiers of the Master of all let us honor, for they were united by their faith as they passed through fire and water, and being enlisted by Christ they entered to divine refreshment. Now those pious warriors stand and intercede with Christ God for those who cry out. Glory to him that hath given you strength, Glory to him that hath crowned you, Glory to Him that made you wondrous, Holy Forty Martyrs.

## **THE KONTAKION (Hymn) OF THE PRESENTATION OF CHRIST IN TONE ONE**

Rejoice, O Virgin Theotokos, full of grace, for from thee arose the Sun of Justice, Christ our God, lighting those who are in darkness. Rejoice and be glad, O righteous old man, carrying in thine arms the Deliverer of our souls, Who granteth us Resurrection.

**Celebrated This Week: Haralampos, Bishop of Magnesia,  
Feb. 10**

## **THE EPISTLE**

**(For The Sunday of the Pharisee and Publican)**

*Make vows to the Lord thy God, and perform them.*

*In Judah God is known; His Name is great in Israel.*

**The Reading from the Second Epistle of St. Paul to St. Timothy. (3:10-15)**

Timothy my son, you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my sufferings; and what befell me at Antioch, at Iconium, and at Lystra. What persecutions I endured; yet from them all, the Lord rescued me. Indeed all who desire to live a godly life in Christ Jesus will be persecuted, while evil men and impostors will go on from bad to worse, deceivers and deceived. But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus.

## **THE GOSPEL**

**(For The Sunday of the Pharisee and Publican)**

**The Reading from the Holy Gospel according to St. Luke. (18:10-14)**

The Lord spoke this parable: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank Thee that I am not like other men, extortionists, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to Heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

## Announcements:

**Divine Liturgy (Arabic):** This Thursday night at 7:00 PM, the Church will celebrate the Presentation (Meeting) of our Lord Jesus Christ.

**Choir Rehearsal:** on Tuesdays at 7:00 PM and on Saturday after Vespers.

**Catechumen Classes** meet on Fridays at 7:00 PM

Today we will witness the baptism of catechumen, **Alex Lewis** as he is received into the Holy Orthodox Church, following the Divine Liturgy.

**2012 Pledge Forms are available from Ramzey Helal or Joel Williams.**

The Council thanks those who have already made a pledge commitment for the coming year and we thank those are in the process of completing their pledges as we work together to support our church, thereby facilitating effective planning for the coming year.

If you would like to add an announcement to the Sunday bulletin (deadline - Wednesdays), please email Joel Williams [jdw821@sbcglobal.net](mailto:jdw821@sbcglobal.net).

**The Triodion:** an Orthodox liturgical book, begins on the fourth Sunday before Great Lent, *The Sunday of the Publican and Pharisee*, and ends on Saturday of Holy Week. **Triodion** is also called the period between *The Sunday of the Publican and Pharisee* and **Holy Pascha**. The name derives from the fact that during this season the **Canons contain only three odes instead of the usual nine**.

Listen to, and encourage your friends to listen to Orthodox Christian radio (music and discussion) at [www.ancientfaith.com](http://www.ancientfaith.com).

## THE FORTY HOLY MARTYRS OF SEBASTE ORTHODOX MISSION

340 Eldridge Rd. Sugar Land, TX  
77478

Father Gabriel Karam  
Office Tel: 281-240-4845  
Cell: 713-357-8871  
Email: [fr\\_karam@40martyrs.org](mailto:fr_karam@40martyrs.org)

### REGULAR SERVICES

Great Vespers: Saturday 5:00 p.m.  
Matins/Orthros: Sunday 8:45 a.m.  
Divine Liturgy: Sunday 10:00 a.m.  
Divine Liturgy (Arabic): Thursday 7:00p.m.

**Please see our website for other services and information.**

### Divine Liturgy

Sunday, February 5, 2012  
Sunday of the Publican and the  
Pharisee

**Tone 1 / Eothinon 1;  
Sunday of the Pharisee  
and Publican**

After-feast of Presentation  
(Meeting) of Christ  
Martyr Agatha of Sicily; Polyeuktos,  
patriarch of Constantinople; New-  
martyr Anthony of  
Athens; Venerable Theodosios of  
Scopelos; repose of Theodosios,  
archbishop of Chernigov

**Fasting guidelines for this week:  
This week is fast free.**



<http://www.fortymartyrs.org/>